



06-26-03

17-618

Express Mail No.: EV 350816832 US  
Attorney Docket: WRIPLASTIC-Div

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IN THE UNITED STATES PATENT AND  
TRADEMARK OFFICE  
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In Re the Patent Application of: Frank D. Guffey and Floyd Alan Barbour  
For: Process for Waste Plastic Recycling  
Serial Number: 09/735,299  
Filed: May 15, 1998  
Group Art Unit: 1764  
Examiner: W. Griffin  
Assignee: Wyoming Research Corporation d/b/a Western Research Institute

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JUL 01 2003  
TC 1700

**LETTER OF TRANSMITTAL**

Mail Stop Group Art Unit 1764  
Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22313-1450

Dear Commissioner:

Enclosed for filing is:

- a. Amendment and Request for Reconsideration under 37 CFR §1.111;
- b. Substitute Specification along with a copy with markings to show changes made;
- c. Petition For Extension of Time Under 37 C.F.R. §1.136(a);
- d. Letter of Transmittal along with a firm check in the amount of \$465.00 made payable to the Director of the United States Patent and Trademark Office for the 3-month extension of time fee; and
- e. Express Mail Certificates for each document and return postcard.

Please confirm receipt of the documents by applying your date stamp and serial number on the enclosed postcard and returning it to me.

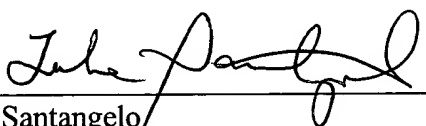
**Please address all future correspondence to: Santangelo Law Offices, P.C., 125 South Howes, Third Floor, Fort Collins, CO 80521.**

I have this 24<sup>th</sup> day of June, 2003, either myself personally or through my direction of staff at this office, deposited all of the items in the above letter of transmittal with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop Group Art Unit 1764, Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313-1450.

Dated this 24<sup>th</sup> day of June, 2003.

Respectfully Submitted,  
SANTANGELO LAW OFFICES, P.C.

By:

  
\_\_\_\_\_  
Luke Santangelo  
ATTORNEY FOR APPLICANT  
PTO No. 31,997  
125 South Howes, Third Floor  
Fort Collins, Colorado 80521  
(970) 224-3100



Express Mail No.: EV 110549599 US  
Attorney Docket: WRIPLASTIC-Div

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**CERTIFICATE OF EXPRESS MAILING**

I, Cheryl A. Swanson, hereby certify to the truth of the following items:

1. I am an employee of Santangelo Law Offices, P.C., 125 South Howes, 3rd Floor, Fort Collins, Colorado 80521.

2. I have this day deposited the attached Letter of Transmittal along with a firm check in the amount of \$465.00 made payable to the Director of the United States Patent and Trademark Office for the 3-month extension of time fee and return receipt postcard with the United States Postal Service as "Express Mail" for mailing to: Mail Stop Group Art Unit 1764, Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313-1450.

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Cheryl A. Swanson  
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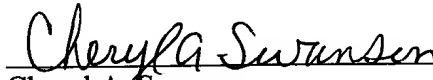
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